



## **Minutes**

**Planning Commission  
Village of Port Barrington  
69 S. Circle Avenue  
Port Barrington, IL 60010  
Tuesday, May 12, 2026 - 7:00 p.m.**

**I. Call to Order**

This meeting was called to order at 7:02 pm

**II. Roll Call**

Present: Chair Hallett, members R.Alesi, S.Alesi, Russo and Rosen. Kotarski was absent.  
Bergbauer entered at 7:09 pm.

**III. Consideration of Approval of Minutes for April 14, 2026, Regular Planning Commission Meeting.**

*Motion: Rosen moved, seconded by Russo to approve the draft minutes for April 14, 2026 Regular Planning Commission Meeting*

*Ayes All Nays None Absent: 1 Motion Carried*

**IV. Update Roberts Road Roundabout**

Russo indicated that he contacted the State Senate Rep. He will follow up with a letter.

Russo pointed out the roundabout on River and Roberts Roads in Lake Barrington will be renovated.

**V. Rerouted Bike Way**

No Report

**VI. Affordable Housing Plan Follow Up**

**1. Tracking Mechanism: Discussion of Committee Responsibilities and Time Frame**

**2. Discussion of Concepts of Impediments and Ideas on Suggestions to Cure Impediments**

Russo noted that he would create a report on the House Assess Values of Port Barrington using the average of Nunda Sales prices.

There was general discussion to incorporate ADUs within the Village. Further discussion to be pursued.

**VII. Update on the Green Improvements**

Needs Further discussion with Donna

**VIII. Future Native Planting Training and Information Sessions with Citizens of Conservation**

Chair suggested that Water Commissioner take over this project.

**IX. Discussion To Bring Water to the Village**

Russo noted that he needs to talk to Lake County (JAWU)? agency about the project in Island Lake.

**X. Discussion on the Changes/Repairs on the Center Street Bridge**

Hallett mentioned further changes, rebid and extra expenses needed.

**XI. Annexing or Purchasing a Parcel on Darrell Road**

Russo reported that he would talk to the owner and follow up with the PC

**XII. Any and/or New Business**

**Workshop Announcement May 15, 2026 Lake McHenry Effective Green Infrastructure was open for the PC attendance.**

Email reminder regarding Public Hearing on the Draft 2026 Annual Action Plan State of Illinois Consolidated Plan.

Hallett informed the PC she is moving and will inform the VB

**XIII. Open to the Floor**

No audience

**XIV. Adjourn**

*Motion: Bergbauer moved, seconded by R.Alesi, to adjourn at 8:04 pm*

*All Ayes No Nays One Absent – Motion Carried.*

**Respectfully submitted**



**Elizabeth Schroeder**

**Deputy Clerk**

**Chairperson Pam Hallett**